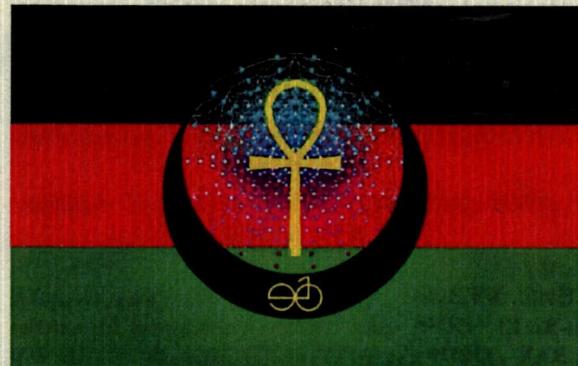


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Declaration of Nationality



ΞΙΩΝ Σ-ΨΙΤΥΡΑΚΗ Σ'

Atlan A-Sahurlen A'm of the United Nuwaubian Nation of Moors

**The Yamassee Native American Moors of the
Creek Nation BIA #208/1999**

An "Indigenous Peoples", the Original Yamassee Tribe of Native Americans,
Seminole, Muscogee, Creek, Shushuni, Washita Mound Builders



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Atlan A-Sahurlen of the U.N.N.M. an "Indigenous Peoples", Yamassee Tribe of Native Americans,
Seminole, Muscogee, Creek, Shushuni, Washita Mound Builders

Affidavit: Declaration of Nationality ተቻቻዎች፡ የሱነቸው ስም ፈርማ

"The Declaration Of Independence of the United Nuwaubian Nation of Moors
(U.N.N.M.)"

"የር የሱነቸው ስም ብቻ መሆኑን ስም የር ተቻቻ ነው እና የሱነቸውን እና
ስም ሥህድ"

I, NAYYA ASARU-ANI-KHONSU-MAAT-SEN-RE:EL ©®™ aka Aasar-Ani-Khonsu-Maaat-Sen-Rayay©®™ D/B/A MAYNARD MOSES RAY ©®™ aka MAYNARD MOSES WARD ©®™ and EXECUTIVE DIRECTOR OF MAYNARD MOSES RAY TRUST ©®™ Am Making The Declaration That I Am A Nuwaubian Yamassee, Moor. So Let It Be Known To All That I Am Proclaiming That I Am A Descendant Of The Original Morotopithecus Bishopi From Uganda, Kenyapithecus From Kenya, And Afropithecus From Kenya, Whose Ancestors Roamed From That Point Throughout The World And That I Am Of Atlan A-Sahurlen A'm, The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors.

I, NAYYA ASARU-ANI-KHONSU-MAAT-SEN-RE:EL ©®™ aka Aasar-Ani-Khonsu-Maaat-Sen-Rayay©®™ D/B/A MAYNARD MOSES RAY ©®™ aka MAYNARD MOSES WARD ©®™ and EXECUTIVE DIRECTOR OF MAYNARD MOSES RAY TRUST ©®™ Declare That I Am Not And Was Not A Slave Negro Or Colored; Nor Was I In Servitude To Any One Person Or Group Or Race Of Human Beings, Of My Own Free Will; But Rather Kidnapped And Sold To The Assessors To The Crime Of Kidnapping, "That is to take a person against their will to confine Or Buy A Person Against Their Will". Therewith, I Do Not Accept The Titles Of "Ex-slave" Or Property". The Word Property Means "What One Owns By Earning". We Hold These Truths To Be Self-Evident, And That All Men Are Created Equal, That They Are Endowed By Their Creator With Certain Undeniable Rights, That Among These Are Life, Liberty, And The Pursuit Of Happiness.

I, NAYYA ASARU-ANI-KHONSU-MAAT-SEN-RE:EL ©®™ aka Aasar-Ani-Khonsu-Maaat-Sen-Rayay©®™ D/B/A MAYNARD MOSES RAY ©®™ aka MAYNARD MOSES WARD ©®™ and EXECUTIVE DIRECTOR OF MAYNARD MOSES RAY TRUST ©®™ Declare That You Cannot Own Or Earn Any Individual, Thus No One Can Be Called Property To Any One Person Or Any Foreigners Who Invaded These Shores, Now Called The United States Of America, And To Secure These Rights, Atlan A-Sahurlen A'm, The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors. A Government Deriving Its Just Power From The Consent Of The Governed Of This Nation. Much Like The United States Of America, Originally "The Country Of Virginia" Or "The Original Thirteen Colonies", Who Plagiarized The Articles Of Confederation, Which Became The Constitution And Was Setup For Their Behalf. This Constitution Of The United States Of America, In Its Purity, Coincides With

**Atlan A-Sahurlen of the U.N.N.M. an "Indigenous Peoples", Yamassee Tribe of Native Americans,
Seminole, Muscogee, Creek, Shushuni, Washita Mound Builders**

The Laws Of Nature. However, The Government Which Runs Under This Constitution Has Become Destructive Of Its Ends To The Rights Of The Peoples, And To Alter Or To Abolish It And Institute A New Government, Laying Its Foundation On Such Principles Of Life, Liberty, And The Pursuit Of Happiness, Includes Truth, Justice, Unity, Love, Peace, Joy, Equality, Freedom, Success, And Law, Is Our Inalienable Right Of Self Determination. I Don't Fall Up Under The Thirteenth and Fourteenth Amendment For I Am Not And Was Never A Slave, A Word Which Describes Slavic People In Captivity Of Which I Am Not By Race, Or Nationality, Or Origin.

Nevertheless, I Am Of The Atlan A-Sahurlen A'm, The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors, And I Am Of Moorish Descent, And After A Long Train Of Abuse And Usurpation's From The Government Of The United States Of America, It Is My Right, It Is my Duty, To Throw Off The Said Corrupt Government, And To Provide A New Guard For My Future's Security.

111111 ESS14U EUR XTOUSU 3116 42N 9E EC, Grand Master, **Nayya:Asaru-
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DIRECTOR OF MAYNARD MOSES RAY TRUST ©®™ Declare That The Title Slave Only
Applied To The Slavic People Of Eastern Europe In The Middle Ages, Who Were Conquered By A Roman
“Otto The Great” (912-973 A.D.), The Son Of A German King Named Henry The First In The Middle
Ages (457-1453 A.D.). The Term Slave Was Forced Upon Us Once We Were Kidnapped (Nabbed By
Force Against Our Will) From Our Land In North America, South America And Also From Those Who
Were Kidnapped And Sold As Slaves From Africa, These Acts Are Unlawful According To The Black’s
Law Dictionary, The Dictionary Of Criminal Justice Terms, **The Lindbergh Act Of 1932 A.D.**, Model
Penal Code 212.1, And The UCR. 26. Other Illegal Acts According To The Europeans And Euro-
Americans Laws Against Us Are Raping, Murdering, And Torturing, Castration, And Lynching.**

According To Revised Code Of 1819 A.D. "All Murder Which Shall Be Perpetrated ...By Starving, Or By Wilful Malicious And Excessive Whipping Beating or Other Cruel Treatment Or Torture, Or ... By Rape...Shall Henceforth Be Deemed Murder In First Degree."

The Act Of 1799 A.D. States In Part: "Any Person Who Shall Dismember Or Deprive A Slave Of Life, Shall Suffer Such Punishment, ... Like An Offence Had Been Committed On A White Person... ", This Act Is A Perfect Example Of How They Write The Laws But Didn't Follow Them. Some States Had This Law But Added Exceptions And Provisions, Such As Georgia and Tennessee Which Followed The Above Act With Exceptions. According To The Statute Of 1799 A.D. Ch. 9, Of Tennessee, The Exception Says: "...Provided, This Act Shall Not Be Extended To Any Person Killing Any Slave In The Act Of Resistance To His Lawful Owner Or Master, Or Any Slave Dying Under Moderated Correction". Georgia's Exception Quotes "...Except In Case Of Insurrection Of Such Slave, And Unless Such Death Should Happen By Accident In Giving Such Slave Moderate Correction". Inspite Of These Exceptions, They Still Did Not Have The Right To Deliberately Or "Accidently" Kill Humans "Slave" Or Not They Were And Are In Violation Of Their Own Made Laws. Our Children Were Also Subject To Physical And Mental Abuse, Stemming From Taking Them Away From Their Mothers, Parents And People, At Crucial Ages Causing Psychological And Mental Disorders. We Were Also Mentally Influenced Against Our Own Heritage And Religion, And Still Are Being Taught To Hate Ourselves. Such Brutalities Has Been The

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Patient Sufferance Of The Yamassee Tribe Of Native Americans, The Nuwaubian Nation Of Moors; And Such Attest The Necessity Which Makes Us Resurrect Our Ancient Way Of Life And Religious Practices. The History Of The Government Of The United Of America Is A History Of Repeated Injuries And Usurpation, All Having In Direct Object, The Hindrance Of The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moor's Knowledge Of Their True Identity, The Original Native American Of Moorish Descent.

**INN+11 E514U EUR XFOUSU YLLB 421 92 4C, Grand Master, Nayya:Asar-
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DIRECTOR OF MAYNARD MOSES RAY TRUST ©®™ Declare And Know That "The Native
Americans" Or Their Children, The "American Indians" Were Already Here On These Ancient Lands
Called "North, Central, And South America" Before European Adventures, Or "Discoverers" Came
Here. How Can You Discover A Land That Was Already Inhabited? The American Heritage Dictionary,
Third Edition Defines The Word Discover As "To Be First To Find, Learned Of Or Observed". These
Europeans And Their Descendants Conquered, Settled And Reshaped Our, The Yamassee Native
Americans Ancient Homeland To Their Needs, With No Concern, Respect, Or Care For What We Already
Established And Acquired. They Wanted Us And Other Victims Of Kidnap For Our Labor, Our
Knowledge Of The Mountains, Forest And Plains, For Our Goods, Our Silver, Our Gold, Our Maize,
Our Cloth, And Our Furs. When We, "The First People Of The Western Hemisphere" Could Not
Accommodate The Conquerors And Settlers, Who opposed Us, Many Of Our Family And Tribe Member
Were Tortured And Killed. They Gave Us Their Family Names Like Fletcher, La Roche, And Powell, In
Place Of Our Own Moorish Names Like El, Bey, Dev, And Ali. They Gave Us British Names Like York,
Clark, And Williams. Jewish Names Like Miller, Smith And Joseph And Many Irish Names For Our
Native American Names Like Black Eagle, Sitting Bull, And Hawk Eye. They Gave Us Nick Names Like
Nigger, Spook, And Spade when, We Already Had Names For Ourselves Such As: Yamassee, Which Is
A Distortion Of The Muskogee Word Yamasi Meaning "Gentle", Iroquois, From The Algonkin Word
Iriakhoiw Meaning "Real Adders", Apalachee, A Haitchiti Word Meaning "People On The Other
Side", And Kiowa, A Kiowa Word Meaning "Principle".**

We Were Also Named Massachusetts, Nez Perce, And Mandans. These Europeans And Euro-American Will Say That They Signed Treaties, And Agreements For The Land. However, This Is Only Partially True, For We Native Americans Were At Constant War With These "Conquerors" And We Did Not Have Or Use U.S. Currency, "Money". We Were Swindled, Conned, Cheated Out Of Our Land. When We Were Tired Of Fighting, We Made Treaties To Share The Land, Although They Were Planning On Taking The Land All For Themselves, Not Intended To Share It. We Did Not Read Their Languages So They Tricked Us. In The Book Entitled "**New Partnership Indigenous People And The United Nations System**", Where It States And I Quote: "A North American Leader Explained To A Younger Tribal Member: The Paper With Words Had One Kind Of Meaning. Three Objects From The Signing Ritual Had Others. A Bag Made Of Deer Skin Signified Sharing, The Sacred Pipe Was For Truth And Sweet Grass Meant Kindness. They Were "A Kind People",..." Make Note At This Point, From The Above Statement That, We The Yamassee, Were The: "Kind People", Which Is What The Name Yamassee Means "**Kind Or Gentle**". So As You Can See, It Doesn't Matter If These Settlers Made Treaties, Or Agreements With Us, Because We Had Two Different Understandings Of These Treaties. We, As The

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Yamassee Native American, Made Treaties To Share The Land, And These "Conquerors", With Malicious Treatment, Tortures, And Wars Removed Us From The Land And Occupied It All. They Went As Far As Putting Small Pox On The Paisley Prints In Our Blankets To Wipe Us Out. A Perfect Example Of This Is The Yamassee Revolt Against The Spanish In The 17th Century And The Forced Sale Of The Black Hills, A Scared Site Of The Teton Sioux Native Americans In The 19th Century. This Kind Of Treatment Was Going On All Over The World With Europeans. A Spokesman From Gag Gaita In The Baster Region Of South Asia, Described An Experience In 1981 A.D., Where His People Had Been Told That The Government Will Care For Everything And Give Them Money. However, When They Went To Them And Asked For Money, They Said "Your Name Is Not Registered, You Don't Have Papers To Your Land And Come Again Later". So He Concluded: "So They Play Their Evil Game With Us." Also In Aotearoa (New Zealand), Treaties And Agreements were Simply Voided By European Settlers, When It No Longer Served Their Purposes To The Europeans. A Treaty Of Waitangi, New Zealand In 1840 A.D., Was Nullified As More And More Europeans Immigrated To Aotearoa, Changing Its Name To New Zealand.

ሁዕላዊ ሪፐብሊክ ከተማ ሚኒስቴር እና ደንብ ዴንብ ጥቅምት, Grand Master, Nayya:Asaru-Ani-Khonsu-Maat-Sen-Re:El ©®™ aka Aasar-Ani-Khonsu-Maat-Sen-Rayay©®™ D/B/A MAYNARD MOSES RAY ©®™ aka MAYNARD MOSES WARD ©®™ and EXECUTIVE DIRECTOR OF MAYNARD MOSES RAY TRUST ©®™ Declare That I Know And Realize That As A Descendant Of Nuwba, And Indigenous Native American, I Am To Acknowledge Only The Facts And Declare Nuwaubu As My Ancestral Religion, Customs And Practices, As My Only Way Of Life, As The Original Of The Yamassee Tribe Of Native Americans, A Nuwaubian Moor. As Descendants Of The Olmecs, We Are The Indigenous People Of This Land. We Ask Only What Other Ethnic Peoples Have Already Asserted For Themselves; To Continue As Distinct And Separate Cultures In Our Homeland.

The Definition Of Indigenous People, As Defined By The United Nations, Stresses Our Ability To Survive, Despite Centuries Of Ill-Treatment. The United Nations Defines Indigenous People As, People Who Have Continued To "Consider Themselves Distinct...And Are Determined To Preserve, Develop And Transmit To Further Generations Their Ancestral Territories, And Their Ethnic Identity... In Accordance With Their Own Cultural Patterns, Social Institutions And Legal System, They Have Resisted For Over 500 Years, And They Have Survived As Separate Cultures Despite Centuries Of Deprivation, Assimilation And Genocide. Now They Are Once Again Active On Their Own Behalf. Indigenous People World Wide Are Claiming What Their Leaders Refer To As "The First Rights Of The First People." Also, A Torres Strait Islander From The Western Pacific Describes His People To The United Nations Working Group On Indigenous Population As "The Original Owners Of The land." He Continued: "We Have Not Lost Our Islands. We Do Not Ask For Them Back. They Have Always Been Ours. We Have Right On Our Side, We Now Seek Justice." The United Nations Have Acknowledged That Indigenous Number Over 300 And Count 4 Per Cent Of The World's Population. They Live In Every Part Of The World, In The Cities Of The Most Technological Cultures, Along Terraced HillSides, In Heavily Populated Agricultural Provinces, On The Wide Prairies And Savanna Of Sparsely Settled Regions. They Share Tragic Common History: Invasion Of Their Territories And Alteration Of Their Environment, The Breaking Or Voiding Of Treaties, Violence Against Their Peoples, Discrimination And Abuse, Poor Health Care And Disadvantaged Living Conditions, Attacks On Their Beliefs And Customs, Desecration Of Their Scared Sites, Imposition Of Alien Education Systems And Language, The Undermining Of Their Way Of

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Government And Rejection Of their Adherence To Community Over Individual rights. We The Yamassee
Moors Were Here Before The European Adventurers Sailed Their Carvels And Galleons Across The
Atlantic Ocean, To These Shores Called Americas Or The new World. However, This Was Not A New
World To Us, But Rather Our Ancestral Home.

I N A T T I L E S S I Q U E Y U R X T O N S U D A L B ፳፻፲፭ ቀርቡ የፃጥቶ, Grand Master, Nayya:Asaru-
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DIRECTOR OF MAYNARD MOSES RAY TRUST ©®™ Declare That With These Facts That, I
Must Not Violate Any Of The Laws Of The Country Of The United Nuwaubian Of Moors In Which I Live.
I Also Recognize The United Nuwaubian Nation Of Moor's Flag, Which Our Supreme Grand Master,
Nayya: Malachi Zodok York-El Has Created And I Claim For Myself.

I N A T T I L E S S I Q U E Y U R X T O N S U D A L B ፳፻፲፭ ቀርቡ የፃጥቶ, Grand Master, Nayya:Asaru-
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DIRECTOR OF MAYNARD MOSES RAY TRUST ©®™ Declare That I Realize That There Is No
Aggrandizement (To Increase The Scope Or Extend, To Make Greater In Power Influence Stature Or
Reputation) Amongst The Muur-Moorish Race, Even Though We As Moors Have Acquired Various
Nationalities, Religious Denominations, Cultures, Tribal Names, Languages Such As Christianity,
Judaism And Islam.

I N A T T I L E S S I Q U E Y U R X T O N S U D A L B ፳፻፲፭ ቀርቡ የፃጥቶ, Grand Master, Nayya:Asaru-
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DIRECTOR OF MAYNARD MOSES RAY TRUST ©®™ Declare And Know That The Yamassee
Tribe Of Native Americans, The Nuwaubian Nation Of Moors Are The Extended Family Of Our Maku:
The Supreme Grand Master Nayya: Malachi Zodok York El. Nayya: Malachi Zodok York-El Was Born
June 26, 1945 A.D., To Mary C. York And David P. York, Son Of William York And His Wife Carrie.
William Was The Blood Son Of Ben York (1779-1893 A.D.), Of The Lewis and Clark Louisiana, So-
Called, Purchase Where He Was Declared Free By William Clark (1770-1838 A.D.). William Clark
Signed A Manumission In 1802 A.D., To Free A Slave Named "Ben", Which Is Ben York; However He
Changed His Mind, And Ben York Was Freed After May 1811 A.D. Ben York Also Left A Trail Of
Progeny Along The Expedition's Path. According To "In Search Of York" By Robert B. Betts, On Page
71 And I Quote: "...On The Return Journey, He (York) Found That He Had Become The Father Of A
Little Nez Perce Negro.... Occasional Modern Nez Perces With Kinky Hair Are Perhaps Descended From
This Child. Of The Mandans, ...In 1899 ...Signs Of York Could Still Be Detected Among Them." Robert
P. Warren, A Poet And Novelist Is Quoted On Page Of The Same Book Saying "And My Good Nigger
York, Who Left His See In Every Tribe Across The Continent-", Thus Making Us Also Descendants Of
The Nez Perce, One Of The Various Native American Tribes. As Ansaars, Malachi Z. York Taught Us To
Wear The Nose ring In The right Nostril, Which Is the Custom Of Our Ancient Ancestors And The Nez
Perce Child Of Ben York. Ben York Was The Son Of Old York, A.K.A. "Yusef Ben Ali" (1756 – 1861
A.D.). "Ben York's Parents Were Named After One Of The Great British Families, The York's From
"Yorkshire, Northern England". The Ancestors Of These York's In England Were Black-A-Moors. Refer